



*City of Anderson*  
**COMMISSION AND  
COMMITTEE APPLICATION**

Return completed application to:

**City Clerk's Office  
1887 Howard Street  
Anderson, CA 96007  
Phone: 378-6646  
Fax: 378-6648**

This is a public document under California Government Code §§ 6250-6270 (The Public Records Act)

(Please Print)

**Personal Information**

Name \_\_\_\_\_

Home Address \_\_\_\_\_

Home Telephone No. \_\_\_\_\_ Business Telephone No. \_\_\_\_\_

Fax No. \_\_\_\_\_ Cell No. \_\_\_\_\_ email \_\_\_\_\_

Occupation \_\_\_\_\_

Name of Business \_\_\_\_\_

Business Address \_\_\_\_\_

**Statement of Interest**

City of Anderson Commission(s) for which you would like to be considered:

\_\_\_\_\_

Please describe your interest in serving on this Commission:

\_\_\_\_\_

\_\_\_\_\_

Please describe your qualifications:

\_\_\_\_\_

\_\_\_\_\_ (Please continue on reverse side)

Continued from previous page


**References**

Please include Personal or Business References.

Name: _____ Affiliation/Business: _____ Phone Number: _____
Name: _____ Affiliation/Business: _____ Phone Number: _____
Name: _____ Affiliation/Business: _____ Phone Number: _____

Signature \_\_\_\_\_ Date \_\_\_\_\_