

# Summer Dance Camp 2017! All Skill Levels Are Welcome!

**Sponsored by the City of Anderson Parks & Recreation Department**

**Under the Direction of Roni Grandell & Susan Romero**

**MODERN HIP HOP JAZZ MUSICAL THEATRE**

**Dance Instructor/Musical Choreographer, Roni Grandell, for the 4<sup>th</sup>-8<sup>th</sup> Grade Session, assisted by Tanner Carey**

**Back by Popular Demand, Guest Instructor Whitney Grandell for 9<sup>th</sup>-12<sup>th</sup> Grade!**

Whitney Rae Grandell started her dance career at a very young age and hasn't stopped since! She has studied and performed with local dance studios, high school programs, The American Musical & Dramatic Academy in Hollywood and NYC in college, and now works professionally in New York City. She is currently dancing with recording artist, Holly T, for a cover band show, and she also performs with a troupe in Atlantic City Casinos. While Whitney enjoys her current career as a "Fit Model" in Manhattan, she continues to audition and perform for parts in the entertainment industry!



**Second Guest Instructor for 9<sup>th</sup>-12<sup>th</sup> Grade, Marie Welch!**

Marie began dancing at 3, then progressed to competing across the state with California Dance Company. From there, she earned such prestigious titles as California Arts Scholar, Miss Teen Dance, and Top 10 Soloist at many competitions. Marie has grown into an award winning choreographer and accomplished instructor. In fact, while earning her Business Administration Degree at Azusa Pacific University, she taught at various studios in the LA area, including the nationally ranked competitive studio, "Just Plain Dancin'!" Locally, she has choreographed for Shasta College's "Leader of the Pack" & "Legally Blonde" as well as for the Cascade's "Rock of Ages." Her work with CDC's Competitive teams continue to earn choreography awards across the state and her dancers are known for their impeccable technique.



**Don't Miss This Fun Week of Dance, August 7<sup>th</sup>-10<sup>th</sup>!**

**Camp is held in the AUHS PAC!!!**

**4<sup>th</sup>-8<sup>th</sup> Grades: 5-7pm**

**9<sup>th</sup>-12<sup>th</sup> Grades: 7-9pm**

**Camp Fee: \$40**

**Register and Pay at [www.ci.anderson.ca.us](http://www.ci.anderson.ca.us) or call 378-6656**

*\*Some Scholarships Available for Qualifying Participants*



# City of Anderson Community Services

## PARKS & RECREATION DEPARTMENT

1887 Howard St., Anderson, CA 96007 - (530) 378-6656 - Fax (530) 378-6629

**OFFICE HOURS**  
Mon.-Fri. 8:00-5:00pm  
Closed for Lunch Noon-1:00pm  
Closed Sat. and Sun.

### ACTIVITY/CLASS REGISTRATION FORM

Participants Name \_\_\_\_\_ Age \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Contact Phone # 1 \_\_\_\_\_ #2 \_\_\_\_\_

Email Address \_\_\_\_\_

#### Office Use Only

Approved By: \_\_\_\_\_

#1-0000-4763 \$ **40** \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

Amount Paid \$ \_\_\_\_\_

Date Paid \_\_\_\_\_

Receipt # \_\_\_\_\_

#### Class/Activity

Other Class/Activity Dance Camp

Please circle your time

Location Anderson PAC Date August 7-10 Time 5-7 or 7-9

#### Youth

School \_\_\_\_\_ Grade \_\_\_\_\_

#### Basketball/SNAP

Do You Plan On Coaching? Yes \_\_\_ No \_\_\_ Maybe \_\_\_

Players T-Shirt Size (**Please Circle One**) Youth S \_\_\_ M \_\_\_ L \_\_\_ Adult S \_\_\_ M \_\_\_ L \_\_\_ XL \_\_\_

#### Swim Lessons

Session 1 \_\_\_ Session 2 \_\_\_ Session 3 \_\_\_ Session 4 \_\_\_ Class Time \_\_\_\_\_

Tadpoles \_\_\_ Otters \_\_\_ Sardines \_\_\_ Angel Fish \_\_\_ Individual Pass \_\_\_ Family Pass \_\_\_ Other \_\_\_\_\_

### CHILD'S EMERGENCY INFORMATION/RELEASE OF LIABILITY

Any Allergies/Medical Conditions \_\_\_\_\_

Special Instructions/Needs \_\_\_\_\_

Emergency Contact Person/Contact # \_\_\_\_\_

I, the undersigned understand that the City of Anderson, Anderson Union High School District, Cascade, Happy Valley or Cottonwood Elementary School Districts or other program sponsors, employees or volunteers do not provide medical insurance for any accident or injuries that might result from participation in the city's recreation program. I personally assume liability for any injuries that might occur to my child during this activity.

Authorization to consent to emergency treatment of minor (I)/(We), the undersigned parent/guardian of a minor do hereby authorize the City of Anderson and/or other program sponsors, employees, or volunteers as agent(s) for the undersigned in our absence, to consent to x-ray examination, anesthetic, medical or surgical diagnosis or treatment; hospital care which is deemed advisable by and is rendered to under the general or special supervision and upon the advice of any physician and surgeon licensed under the MEDICAL ACT, whether such diagnosis or treatment rendered at the office of said physician or at any licensed medical facility. It is understood this authorization is given in advance of specific diagnosis, treatment or hospital care required but is given to provide authority and power on the part of aforesaid agent (s) to give specific consent in any medical emergency to any and all diagnosis, treatment or hospital care which aforementioned physician in the exercise of best judgement may deem advisable. The authorization is given pursuant to the provision of Section 25.8 of the Civil Code of California.

This authorization shall remain in effect until revoked in writing and delivered to said agent(s).

Signature \_\_\_\_\_

Date \_\_\_\_\_