

IMPROVEMENT PLAN SUBMITTAL REQUIREMENTS

Engineering Department 1887 Howard Street Anderson, CA

The following documents are required by the Engineering Division for improvement plan submittals. Plans shall include grading, storm drains, landscaping, streets, sewer, water, electric, traffic signals, and related facilities. **Incomplete submittals will be returned unchecked with a request for additional information**.

Yes	No	N/A								
[]	[]	[]	Completed Grading Permit Application form.							
[]	[]	[]	Engineer's estimate (showing all work required on project).							
[]	[]	[]	Plan check deposit (1.5% of engineer's estimate) for Subdivision Maps and Improvement Plans. (Final Fee will be actual cost to the City of Anderson)							
[]	[]	[]	Plan check deposit (2.0% of engineer's estimate) for Subdivision Public Improvement Plans. (Final Fee will be actual cost to the City of Anderson)							
[]	[]	[]	Plan check deposit per Engineering Fee Schedule for Private Development.							
[]	[]	[]	Fire Flow Calculations. (Anderson Fire District)							
[]	[]	[]	Drainage Report and/or structural calculations (2 sets) prepared by a civil engineer.							
[]	[]	[]	Soils Report. <i>Note:</i> All recommendations included in the Soils Report shall be incorporated into the grading plans and specifications.							
[]	[]	[]	Three (3) complete sets of plans (24" x 36") prepared by a registered civil engineer licensed by the State of California.							
[]	[]	[]	One co	py of th	e final ma	p.				
Plans s	shall co	ontain the	e following	j inforn	nation:					
			Yes	No	N/A					
			[]	[]	[]		equaling twenty	nan one inch equaling fifty feet, feet. The scale of details or		
			[]	[]	[]	A vicinity sketch adequa	itely indicating the	site location.		
			[]	[]	[]	Property lines, dimensio work is to be performed.		f the property on which the		
			[]	[]	[]	Title block in lower right	hand corner.			
			[]	[]	[]	A signature block for: City Engineer PG&E (electric) City Fire Marshal	PG& E (Gas) Pacific Bell CA T.V.	Shasta Mosquito Abatement U.S. Post Office A.C.I.D. (If Applicable)		

	[]	[]	[]	Permanent benchmark information.
	[]	[]	[]	Signing and striping plan (on a separate sheet from other improvements).
	[]	[]	[]	A north arrow shall be shown on each sheet where applicable.
	[]	[]	[]	Plans shall be laid out to orient north to the top or right edge of the sheet.
	[]	[]	[]	All hand lettering shall be $1/8^{th}$ inch minimum; computer generated lettering shall be $1/10^{th}$ inch minimum.
	[]	[]	[]	If the plans include multiple sheets, a cover sheet shall be included showing the streets, lots, unit designations, index, and vicinity map.
	[]	[]	[]	Plans shall show complete plans, profiles, and details for all required improvements to be constructed, both public and private, including common areas. Street names must be shown.
	[]	[]	[]	Reference shall be made to City <i>Construction Standards</i> or State standard plans in lieu of duplicating the drawings.
	[]	[]	[]	All calculations shall be legible, systematic, and signed and dated by a registered civil engineer licensed by the State and in a form approved by the City Engineer.
	[]	[]	[]	Items shown on the grading permit submittal sheet.
	[]	[]	[]	Location of any existing buildings, structures, easements, utilities, and drainage channels on the property where the work is to be performed.
	[]	[]	[]	Contours showing the topography of the existing ground.
	[]	[]	[]	Detailed plans of all drainage devices, walls, cribbing, dams, or other protective devices to be constructed in connection with or as part of the proposed work, together with a map showing the drainage area and calculated runoff of the area served by the drains, sub-drain location, and approximate length.
	[]	[]	[]	Any additional plans, drawings, calculations, or title reports that the Director of Public Works may require because of special characteristics found to exist upon the site.
	[]	[]	[]	Final erosion control plan.
	[]	[]	[]	Electric Plan.
			- Sets o	f Plans for second or subsequent checks.
:	Signa	ture		Date Page 2 of 2

[] [] Legend of symbols conforming to the City's *Construction Standards*.