



Anderson Chamber of Commerce
&
The City of Anderson
Invite you to
*The Nineteenth Annual
State of the City Luncheon*
Thursday, September 21, 2017
Gaia Hotel
\$40 per person
Check in time: 11:00 AM
Reservations Required

Please reserve _____ seats, (\$40 each), for a total of \$_____ enclosed or

Cc #: _____ exp: _____ cvv: _____ zip: _____

Contact name: _____ Company name: _____

Names of attendees: (attach list if necessary)

Email: _____ Phone: _____

Deadline for registration is September 16, 2016
P.O. Box 1144, Anderson, CA 96007
530-365-8095
andersonchamberinfo@gmail.com