



CITY OF ANDERSON
LOCAL APPOINTMENT LIST FOR 2020

In compliance with the requirements of the Maddy Act, Government Code 54970, the following appointment list is posted on an annual basis by December 31st. It shows all current members of the City Boards and Commissions and the dates of their terms of office as of the time of this posting. Board and Commission members shall be qualified electors of the city, of voting age or older, and reside in The City of Anderson.

PLANNING COMMISSION

The Planning Commission is designated as the official planning agency of the City and is governed by the regulations in Title 7 of the Government Code, "Planning and Land Use", and the Anderson Municipal Code. The Commission is designated to file statements of economic interest. Membership is 5 members for 4-year terms. The Commission meets the last Monday of the month at 6:00 p.m. in Council Chambers. Must be 18 years or older.

<u>Members:</u>	<u>Appointed</u>	<u>Term Expires</u>
Keith Webster	2/17/2015	12/15/2020
Angie Hawkins	12/20/2016	12/15/2020
Scott Fookes	12/20/2016	12/15/2020
Patrick Warren	04/22/2019	12/15/2020
Dan Gallier	8/26/2019	12/04/2022

SHASTA COUNTY COMMISSION ON AGING

Serving as the official advisory commission to the Shasta County Board of Supervisors and the Area Agency on Aging, Planning and Service Area 2, on matters related to the older adult population of Shasta County. Helping to ensure the safety and well-being of older adults in Shasta County by studying, reviewing, evaluating and making recommendations to the Board of Supervisors about the issues affecting Shasta County older adults.

Reviewing and evaluating the performance of organizations who receive public funds in order to offer constructive advice to the Board of Supervisors. Being available to the public to provide information, receive suggestions, and hear concerns on matters affecting Shasta County older adults or from the organizations who serve them. Member shall be a resident of the City of Anderson, be employed within the City, or own a business located within the City. All members of the Commission shall be residents of Shasta County, be at least 55

years of age, and shall serve without compensation. Direct providers of services to seniors, and their employees, representatives, or advocates, may not sit on the Commission.

Members: Appointed Term Expires
VACANT

SHASTA MOSQUITO/VECTOR CONTROL DISTRICT (SMVCD)

The powers and duties of this board include: Establish policies for the operation of the SMVC district; and Provide for the faithful implementation of those policies. Member shall be a resident of the City of Anderson, be employed within the City, or own a business located within the City and have experience, training, and education in a field that will assist in the governance of the district.

Members: Appointed Term Expires
VACANT

AUDIT COMMITTEE

Reviewing and approving the Finance Director’s recommendation to the City Council for engaging the external independent auditor that performs the annual financial audit. Reviewing and approving the Finance Director’s proposed scope of work for the annual financial audit. Meeting with the external independent auditor that performs the annual financial audit to review and to conclude on the appropriateness of audit work products and management responses that are presented to the City Council.

<u>Members:</u>	<u>Appointed</u>	<u>Term Expires</u>
Melissa Hunt	1/7/2020	1/5/2021
Susie Baugh	1/7/2020	1/5/2021
Brian Muir, Shasta County Auditor	2/1/2017	Undetermined

ANDERSON PUBLIC FINANCE AUTHORITY – (APFA)

Finance and refinance, through the issuance of bonds or other instruments of indebtedness, Public Capital Improvements and Working Capital and other costs as permitted by the JPA Law and the Bond Pooling Act. Purchase Obligations. Incur debts, liabilities, and obligations. Acquire, hold or dispose of real and personal property by lease, purchase, sale, and other appropriate means.

Receive contributions and donations of property, funds, services, and other forms of assistance from any source. Sue and be sued in its’ own name. Employ agents and employees. Acquire, construct, rehabilitate, remodel, install, manage, or operate buildings, works, or improvements.

Lease real and personal property (including that of a Member or Local Agency) as lessor and as lessee. Receive, collect, and disburse monies. Invest money in the treasury of the Authority in the same manner and on the same conditions as Local Agencies pursuant to

Government Code Section 53601. Exercise all other powers necessary and proper to carry out the provisions of this Agreement.

<u>Members:</u>	<u>Appointed</u>	<u>Term Expires</u>
Melissa Hunt	11/4/2014	12/2020
Susie Baugh	11/8/2016	12/2020
Baron Browning	11/4/2014	12/2022
Stan Neutze	11/8/2016	12/2020
Mike Gallagher	8/20/2019	12/2020

ENTERPRISE ANDERSON GROUNDWATER SUSTAINABILITY AGENCY (EAGSA)

This was created with the purpose and intent of jointly forming a separate entity through a legal agreement to fulfill the role of a GSA as provided in SGMA for the development and adoption of a Groundwater Sustainability Plan (GSP) and implementation and management of the GSP. It is not the intent of this Agency to assume any authorities impacting local planning and land use. This is a six-member board with representatives from the City of Anderson, Bella Vista Water District, Clear Creek Community Services District, Anderson Cottonwood Irrigation District, the City of Redding and Shasta County. Each member agency appoints one regular member and one alternate member to the board.

<u>APPOINTING AGENCY</u>	<u>NAME</u>	<u>DATE APPOINTED</u>	<u>TERM EXPIRES</u>
City of Anderson	Melissa Hunt	6/6/2017	When replaced
	Stan Neutze - Alternate	6/6/2017	

HEALTHY SHASTA PARTNER LEADERSHIP TEAM

Provide strategic direction and vision by determining long-term goals and priority outcomes for annual scope of work (SOW). Identify and advocate for local policies that support a healthier community that encompass healthy eating and active lifestyles. Identify financial resources to support the movement. Bring contracts and clout to the partnership. Assist with partner recruitment and engagement. Participate on workgroups per areas of interest. Recognize community members and organizations through the Action Hero Campaign. Serve as a Healthy Shasta Ambassador/Advocate in the community. Commit their organization to “Walk the Talk” (WTT).

<u>Members:</u>	<u>Appointed</u>	<u>Term Expires</u>
Susie Baugh	12/6/2016	12/2020

REDDING AREA WATER COUNCIL - POLICY ADVISORY COMMITTEE (RAWC-PAC)

Serve as an advisory committee to the Redding Area Water Council.

<u>Members:</u>	<u>Appointed</u>	<u>Term Expires</u>
Susie Baugh	12/6/2016	12/2020

SHASTA COUNTY COMMUNITY ACTION BOARD (CAB)

The Community Action Board serves in an advisory capacity to the Shasta County Community Action Agency and to the Shasta County Board of Directors.

<u>Members:</u>	<u>Appointed</u>	<u>Term Expires</u>
Stan Neutze	12/20/2016	12/2020

REDDING AREA BUS AUTHORITY (RABA)

The Redding Area Bus Authority is charged with the responsibility of establishing policies to guide the various functions of RABA and, where necessary, to establish procedures by which functions are performed.

<u>Members:</u>	<u>Appointed</u>	<u>Term Expires</u>
Mike Gallagher	8/20/2019	12/2020
Stan Neutze	12/20/2016	12/2020

BUILDING BOARD OF APPEALS

The Building Board of Appeals shall preside over and resolve disputes regarding building construction requirements as prescribed by the California Building Standards Code. Appeals may be made from any decision or determination or requirement of the city building official by any person aggrieved by filing a notice thereof in writing with the City Clerk within five days after such decision or determination or requirement is made. Such notice shall set forth in detail the action and grounds upon which such person deems himself aggrieved. The Building Board of Appeals shall hear the appeal as soon as reasonably possible and in no event more than ninety days from the date of the appeal or this resolution, whichever is later. The appellant may agree to extend this deadline. An application for appeal shall be based on a claim that the true intent of the Building Code or rule legally adopted thereunder have been incorrectly interpreted, the provisions of the Building Codes do not fully apply or an equally good or better form of construction is proposed. The application for appeal shall fully and completely explain the basis for the appeal and any requested relief. The Building Board of Appeals shall have no authority to waive requirements of the Building Codes. The Building Board of Appeals shall meet as necessary. Meetings, when held, shall be held in the City Council Chambers at Anderson City Hall or other location permitted by law. The Building Board of Appeals may consider and may recommend such new ordinances as are consistent with the California Building and Uniform Housing Codes. The Building Official shall be an ex officio member and shall act as the Secretary of the Board. The Building Board of Appeals shall operate pursuant to Part I and Part II of the rules and regulations stated in the Building Board of Appeals Procedures in exhibit A, which is incorporated by reference into this

resolution. The Building Board of Appeals may amend these procedures as it deems reasonably necessary. The Building Board of Appeals shall render all decisions and findings in writing to the Building Official with a duplicate copy to the appellant. Each member shall be a licensed contractor, architect, engineer in good standing with the State of California, or other qualified person based on training and experience within building construction industry and who has, in the past five years, conducted business within the City of Anderson. Each member shall hold office from the date of appointment until the end of the term for which he is appointed.

<u>Members:</u>	<u>Appointed</u>	<u>Term Expires</u>
Duane Miller	12/19/2017	12/2021
Vacant		

YOUTH OPTIONS BOARD OF DIRECTORS

Direct the Youth Violence Prevention Council, a 501 (c) (3) non-profit, whose mission is to prevent youth violence and promote a safe and healthy community.

<u>Members:</u>	<u>Appointed</u>	<u>Term Expires</u>
Susie Baugh	2/5/2019	12/2020

CITY LIAISON/VOTING DELEGATE TO THE LEAGUE OF CALIFORNIA CITIES

As a member of the League of California Cities (League) the City of Anderson has the opportunity to vote on various matters concerning the League. At the League’s annual conference voting delegates from each member city (one vote per member) vote on those matters. The City Liaison/voting delegate to the League of California Cities represents the Anderson City Council in matters requiring a vote of the League member.

<u>Members:</u>	<u>Appointed</u>	<u>Term Expires</u>
Melissa Hunt	12/18/2018	12/2020