CITY OF ANDERSON
Community Services
PARKS & RECREATION
www.ci.anderson.ca.us
(530) 378-6656

COMMUNITY
ACTIVITY GUIDE

Building Community Through
People, Parks & Programs
Fun Weekly Programs
(THURSDAYS, 3:30 PM)

- **June 13th-Environment Awareness Day** Please join us in discovering about our environment. We will learn about worms and hear the story Diary of a Worm by Doreen Cronin.

- **June 20th-Garden Day** Please join us in learning about a garden. We will play Garden Bingo and taste some new vegetables.

- **June 27th-June Nelson: Green Thumb Extraordinaire** June Nelson from the Anderson Valley Garden Club will be here to help us plant some flowers and learn all about soil, pots, and different types of flowers.

- **July 11th-Linda Boyden: Local Children’s Author** Linda will be joining us in learning about trees today. She has a great story about a tree that she will be sharing and we will have many great activities including growing popcorn.

- **July 18th-Dinosaur Day** We will be learning about dinosaur fossils and also making our own dinosaur book. Please join us for this very exciting day.

- **July 25th-Pirate Day** We will be digging for Gold as well as learning what our pirate names are. Lots of fun stuff planned so you won’t want to miss out.

**Friends of the Anderson Library, Inc.**

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**Visit us in Redding for...**

- more books
- more computers
- more programs and activities for Teens & Adults

**365-7685**

Library Hours
Tuesday-Friday
9:00 a.m.-6:00 p.m.
Saturday 10:00-2:00
3200 W. Center St., Anderson

**245-7250**

Mon.-Thurs. 10am-8pm
Fri.-Sat. 10am-6pm
Sun. 1-5pm
1100 Parkview Ave.
Welcome

Can you find your local City of Anderson Parks & Recreation Department? We thank you for your patience while we have tried to find the best location to provide services to the community. For those who are still looking, we are located on the second floor of City Hall, 1887 Howard Street. Office hours are Monday-Friday 8:00am-5:00pm, closed for lunch 12:00-1:00pm. We look forward to seeing you soon!

Again, we want to thank all the wonderful sponsors and volunteers that help keep our programs, activities and events going. It would not be possible without your support.

There is a group of volunteers that rarely get recognized, the Parks Commission. This group of dedicated volunteers helps staff in determining the direction of certain issues as it pertains to our parks. They take information from the community, and staff in making these decisions, and their collective insight is appreciated. Parks Commission meetings are open to the public and usually held the 4th Wednesday of every month at 5:00pm in the Council Chambers at City Hall. You can check for upcoming meetings and agendas on the city’s website at, www.ci.anderson.ca.us.

Some great changes at this years Mosquito Summer Serenade, number one being more music. A local opening act will start at 5:30pm for all to enjoy as they arrive. The concert series begins June 5th at the Amphitheatre in KC Grove at Anderson River Park.

City of Anderson Community Service Staff

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Local Directory

Community Services Division
Kristen Maze .............................................................. Community Services Director
Pam Lewis ............................................................... Recreation Supervisor
Eric Knight .............................................................. Park Supervisor

City Council
James Yarbrough ................................................................ Mayor
Debe Hopkins ................................................................ Vice Mayor
Susie Baugh .................................................................. Councilperson
John Day .................................................................. Councilperson
Melissa Hunt .............................................................. Councilperson

Parks & Recreation Commission
Barbara Jackson ................................................................ Chairperson
Mana Davis ................................................................. Karin Cox
Ken Kraft ................................................................ Chuck DiPrima

City of Anderson .............................................................. 378-6626
Finance/Customer Service .................................................. 378-6626
Anderson Community Services ........................................... 378-6656
Anderson Development Services & Building ...................... 378-6636
Anderson Public Works ...................................................... 378-6636
Anderson Police Department ............................................. 378-6600
Anderson Fire Department ................................................. 378-6699
Anderson Chamber of Commerce ........................................ 365-8095
Anderson Historical Museum ............................................... 365-7045
Anderson Cemetery District ................................................ 365-7140
California Welcome Center ................................................ 365-1180
Coleman National Fish Hatchery ........................................... 365-8622
Department of Fish & Wildlife ........................................... 225-2300
Frontier Senior Center ...................................................... 365-3254
Shasta County Arts Council ............................................... 241-7320
Shasta District Fairgrounds ................................................. 378-6789
PGE .................................................................... 1-800-743-5000
Waste Management ............................................................ 221-4784
School/Youth Directory

Schools

Shasta County Office of Ed ................................................................. 225-0200
Early Childhood Services ................................................................. 225-2999
Cascade Elementary School District ............................................... 378-7000
Anderson Middle School ................................................................. 378-7060
Anderson Heights School ................................................................. 378-7050
Meadow Lane School ........................................................................ 378-7030
South County Community Day School ............................................. 378-7056
Anderson Union High School District .............................................. 378-0568
Anderson High School ....................................................................... 365-2741
West Valley High School ................................................................... 347-7171
Anderson New Technology High School .......................................... 365-3100
Anderson Adult School ...................................................................... 365-3334
Anderson Community Day School .................................................. 365-1985
North Valley High School-Continuation .......................................... 365-6054
Oakview High School-Independent Study ......................................... 378-6895
West Cottonwood ............................................................................. 347-3123
North Cottonwood ........................................................................... 347-1698
Happy Valley Primary ........................................................................ 357-2131
Happy Valley Elementary .................................................................. 357-2111
Prairie School .................................................................................... 365-1801
Pacheco School ................................................................................ 224-4585
Pacheco District Office ...................................................................... 365-3335
Head Start ......................................................................................... 365-7884/241-1036

Youth Sports Leagues

AquaGators Swim Team ...... 242-6289
Jr. Cubs (Football) ............... 356-1844
........................................ www.jrcubs.com
Anderson Youth Soccer ...... 953-9326
........................................ www.ayslca.com
Little League ...................... 365-1391
andersonlittleleague@yahoo.com
Youth Basketball Program ...... 378-6656
Anderson Youth Wrestling... 365-2741
.......................norcaljrhighbasketball.com

Youth Organizations

Golden Ac...
## Organizations

### Assistance Organizations

<table>
<thead>
<tr>
<th>Organization</th>
<th>Phone Number</th>
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<tr>
<td>Anderson Cottonwood Christian Asst.</td>
<td>365-4220</td>
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<tr>
<td>Anderson Senior Nutrition</td>
<td>365-7061/365-3254</td>
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<td>Anderson Family Center Head Start</td>
<td>241-1036</td>
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<tr>
<td>Frontier Senior Center &amp; Services</td>
<td>365-3254</td>
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<tr>
<td>Salvation Army</td>
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<td>Senior Transportation</td>
<td>226-3075</td>
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<td>Parent Partners</td>
<td>378-1560</td>
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<td>People of Progress</td>
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<td>Planned Parenthood</td>
<td>351-7100</td>
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<td>Plus One Mentors</td>
<td>244-7194</td>
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<td>American Red Cross</td>
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<td>Rowell Family Empowerment</td>
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<td>Self Help Home Improvement Project</td>
<td>378-6900</td>
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<td>Shasta Wildlife Rescue &amp; Rehab</td>
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<td>Shasta Community Health Center, Anderson</td>
<td>378-0486</td>
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<td>Social Services</td>
<td>225-5767</td>
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<td>Shasta County Child Abuse &amp; Prevention</td>
<td>241-5816</td>
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<td>Shasta County Mental Health-Medi-Cal</td>
<td>225-5252</td>
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<td>Shasta County Public Health, Anderson</td>
<td>229-8200</td>
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<td>Shasta County Women’s Refuge</td>
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<td>Youth Violence Prevention Council</td>
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<td>Women Infants &amp; Children</td>
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### Service, Fraternal, and Social Organizations

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<tr>
<td>American Legion</td>
<td>347-7141</td>
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<td>Anderson Grange</td>
<td>241-2221</td>
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<td>Anderson Historical Society &amp; Museum</td>
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<td>Anderson Partnership for Healthy Children</td>
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<td>Anderson Women’s Improvement Club</td>
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<td>Anderson Valley Garden Club</td>
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<td>Friends of the Anderson Library</td>
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<td>Masonic Lodge 2041</td>
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<td>Moose Lodge</td>
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<td>The Order of the Eastern Star</td>
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<td>Rotary</td>
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<td>Soroptomist International</td>
<td>221-3212</td>
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<td>VFW Post 9650</td>
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<td>Kiwanis</td>
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<td>Lions Club</td>
<td>365-6875</td>
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<tr>
<td>Exchange Club</td>
<td>515-7564</td>
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</tbody>
</table>
Senior Services/Programs

**Housing**
- Small Home Repairs: Frontier Senior Center ...... 365-3254
- Housing Rehab: COA via Shasta County ...... 245-6433
- Major Home Repairs: Shasta County Housing ...... 225-4043

**Food**
- Daily Subsidized Lunch: SSNP Anderson ............... 365-7061
- Brown Bag Program/Monthly: Commodities by SSNP ...... 226-3071
- Homebound Meals on Wheels: SSNP ...................... 226-3060
- Homebound Commodities: ...................... 226-3061

**Legal & Technical Services**
- Legal Services of Northern CA: .............................. 241-3565
- Insurance Counseling: HICAP ...................... 223-0999
- Long Term Care: Ombudsman ...................... 223-6979
- Adult Protective Services: Shasta County ............... 225-5798
- Help in The Home: Shasta County ...................... 225-5792
- Conservator/Payee: Shasta County ...................... 225-5103
- Daily Telephone Call: Golden Umbrella ............... 223-6034
- Vision Resource Center: .................................. 222-2256

**Transportation**
- Senior Transportation: SSNP ...................... 226-3075
- Demand Response: RABA ...................... 241-8295

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**Frontier Senior Center**

2081 Frontier Trail, Anderson
365-3254

**Also Available,**

**Weekly Activities**
Call for more information

**Brown Bag**
1st & 3rd Tuesday

**Senior Health**
Assessments
3rd Tuesday of each month

**Commodities**
1st Wednesday of each month

**Community Breakfast**
1st Sunday of Each Month
7:00-11:00am

**Daily Senior Lunches**
11:30am $3.00 Donation

THE FRONTIER SENIOR CENTER IS AVAILABLE TO RENT FOR WEDDINGS, ANNIVERSARIES, SPECIAL OCCASIONS, AND BUSINESS EVENTS FOR 5-500 PEOPLE.
Save The Dates for Your Favorite Music!

June 5     Charley Jenkins-Country
June 12    Blues Rollers-Blues & Rock ‘n Roll
June 19    Cheating Daylight-Young Indie Rockers
June 26    Journey’s Edge-Journey Cover Band
July 3     Guilty Again-Classic Rock ‘n Roll/Funk/Disco
            (Anderson Explodes/Shasta District Fairgrounds)
July 10    Book’m Dano-Surf Music Cover Band
July 17    Silverbridge-Original Cover Rock ‘n Roll
July 24    Hotel California-Eagles Cover Band
July 31    The Groove Thang-Motown
August 7   The Billies Band-Blues & Rock ‘n Roll
August 14  Cloverdayle-Country

Please...No Smoking...No Dogs...No Glass Containers
Please...Bring your families and have lots of fun!
Community Events

Friday Nights in July
Amphitheatre, KC Grove
Anderson River Park
Approx. 8:30pm start

July 5th    The Bourne Identity
July 19th   Crocodile Dundee
July 26th   Cars

Return of the Salmon Festival
October 19th

Anderson Farmer’s Market
Thursdays
9:00am-1:00pm
Shasta Outlets
Hwy 273
EBT Gladly Accepted

Relay for Life
ANDERSON
May 18th & 19th, 2013
Anderson High School
339-8993
www.relayforlife.org/andersonca
Classes

**Kids Kung Fu Class**

Thursdays, Anderson Community Center, 1887 Howard St., Anderson. 5:30-6:15pm youth 4-8 years of age, 6:15-7:00pm youth 9 and over. Cost $25 a month. Students will learn to take instruction, develop self-control, coordination, improve balance and become physically fit while having fun.

**Tumbling**

5:30-6:15 pm Thursdays at the Anderson Community Center, 1887 Howard St. This class is designed for children to help develop flexibility, coordination, balance and strength through tumbling exercises. Ages 4-8. Cost $20.00/month.

**Low Impact Aerobics/Strength Training**

Come join the fun of fitness! This low impact floor aerobics is for all ages, abilities, sizes and shapes. Followed by strength training. Ongoing-$2/Class, Community Center. Tuesday & Thursday 9:00-10:30am.

**Bingo**

Tuesday & Thursday, 1:00-2:30pm at the Arts & Crafts Room, 1887 Howard St. Bingo is open to all ages 18+. Different games, different days, multiple ways to win. Fun for all!

**YogaFit**

A practical style of yoga that is accessible, understandable, and doable by any age and fitness level. A total mind-body workout features gentle cardiovascular conditioning, functional strength, flexibility, muscle balancing and relaxation. Ongoing beginning, Tuesday, April 23rd at 5:30am at Anderson Teen Center and 5:30pm at Anderson City Hall. $10 Class/3 Classes for $25/8 Classes for $70. Drop in classes, all welcome.

**Scent & ScentsAbility 1; The Art of the Sniff!**

Dogs of all breeds and ages will have a blast using their talented noses to search out a drop of essential oil. Even dogs who are not so thrilled to be around other dogs can participate. This unique six week class starts the foundation for a fun new pastime for you and your dog. You can just use the knowledge gained in class to tire out your dog in a good way or compete for titles. Prerequisite: Dogs and humans must have a working knowledge of clicker training or instructors’ approval. Class fee $110, plus $25 supply fee to instructor. Dogs must be current on vaccinations. Begins April 24th, 12:30-1:30 at Scout Hall or April 29th, 5:30-6:30 at Community Center. For more info call instructor, Robin Ehn at 347-3110, or Anderson Parks & Rec at 378-6656.

**Treibbal 1; The Art of Ball Herding for your Dog!**

No matter if your dog is a frustrated herding dog with no sheep herd of his own or a bored house pet, ball herding is an exciting new sport that YOUR dog can do. This unique six week class starts the foundation for a fun new pastime for you and your dog. You can just use the knowledge gained in class to tire out your dog in a good way or compete for titles. Prerequisite: Dogs and humans must have a working knowledge of clicker training or instructors’ approval. Class fee $120. Dogs must be current on vaccinations. Begins April 24th, 2:00-3:00pm at Scout Hall or April 29th, 7:00-8:00pm at Community Center. For more info call instructor, Robin Ehn at 347-3110, or Anderson Parks & Rec at 378-6656.
Let’s Dance

Holiday Tap
Class begins **Tuesday, October 22nd**, 5-5:45pm at the Community Center. Cost $15, for 7 week class for youth ages 4 -7. End of class performance. **Must pre-register. Limited class size.**

Intro to Dance
Mondays, at the Anderson Teen Center, 2889 E. Center St., 5-6:30pm. Starting April 21 for six weeks. Ages 8-14, Cost $20. Develop flexibility, learn turns, leaps and work on choreography. Limited class size. Register on site at class.

Intro to Dance II
Mondays, at the Anderson Teen Center, 2889 E. Center St., 4:45-5:30pm. Starting August 26th for six weeks. Ages 5-7, Cost $30. Develop flexibility, learn turns, leaps and work on choreography. Limited class size. Register on site at class.

Ballet/Tap
Mondays, at the Anderson Teen Center, 2889 E. Center St., 5:40-6:15. **Starting August 26th**, Ages 8-13, Cost $25 a month. This is an ongoing class. Limited class size. Learn the basics and grow from there! Register on site at class.

Advanced/Performance
Mondays, at the Anderson Teen Center, 2889 E. Center St., 6:20-7:30pm. **Starting August 26th**. Ages 10-14, Cost $30 a month. Develop flexibility, learn turns, leaps and work on choreography. This is an ongoing class working towards performances. Limited class size. Register on site at class.

Tiny Tots Ballet
Beginner ballet class for ages 4-8. Instructor will be teaching the basics of ballet, the foundation of all dance. This 8 week class will begin Wednesday, April 24th, 5:00-5:45pm at the Community Center. $20 a month or $35 for full session.

Contemporary and Lyrical Dance
Ages 8-Adult. Instructor will be teaching contemporary and lyrical, learning combinations working into a choreographed dance. This 8 week class will begin Friday, April 26th, 5:00-6:15pm at the Community Center. $20 a month or $35 for full session.

Line Dancing
For those who know the basics and are ready for a little more of a challenge. Learn dances with more steps and turns. Beginning Wednesday, April 24th at the Community Center 6:30-8pm, $36 for 6 classes or $7 walk-in.

Hula Dance Classes
Hula teaches us how to “harmonize” body, mind, and spirit. Dancers are encouraged to develop their own personal best rather than to compete with others...have fun and enjoy! Classes are ongoing Tuesdays, Ongoing at the Community Center at Anderson City Hall. 7:00-8:30pm, $5.00 a class.
Swimming

LEARN TO SWIM PROGRAM
Registration Begins Monday, May 13th
At Anderson Parks & Recreation Office
Monday-Friday 8-5pm
$35/2 Week Sessions
35 Minute Sessions/Monday-Thursday
You must register by the Friday before your session starts.

Weekly Sessions
Session I
June 17-June 27
Session II
July 1-July 12
Session III
July 15-July 25
Session IV
July 29-Aug 8

Times
All Sessions
11:40-12:15pm
12:20-12:55
1:00-1:35
2:00-5:00 Public Swim
5:30-6:05pm

Public Swim
Anderson High School Pool
Opens Monday June 17th
$2.00 Per Person Weekdays 2:00-5:00pm
Children under 8 years of age must be accompanied by an adult.
Closed Saturdays/Sundays

Family Pass
A $70 Family Pass is available that allows for the unlimited use of the pool during Public Swim for the immediate family only all summer.
(Maximum 8 persons)

Individual Season Pass
A $25 Individual Season Pass is available that allows unlimited use of the pool during Public Swim all summer.

Classes

Tad Poles
Infants to 3 years. Parent participation required
Available at 12:20 & 5:30.

Otters
4 & 5 year olds. No prior swimming experience.

Sardines
6 years and up. Some swimming experience.

Angel Fish
Must have basic knowledge of swimming strokes.

Lap Swimming
$5.00 A Week
Available during all Session Times.

Aqua Gators
Sign-Up May 2nd @WV Pool
4:00-6:30pm
Call 348-2106 for Info.
Summer of Fun Camp

This is a **FREE** drop-in supervised summer program for youth ages **5-12**

**Featuring...**

Arts & Crafts, Games, Physical Activities, Special Guests & More!!!

6 Weeks of Fun
Monday, June 17th thru Friday, July 26th

**Anderson River Park, Scout Hall**
8:00am-12:00pm

Free Lunches to all youth 18 and under served at 11:30am at BBQ #1, Anderson River Park

**Afternoon Sites**

Happy Valley Community Center
12:00-3:00pm
Lunch served at 12:15 Noon

Anderson Middle School
1:00-4:00pm
REMEMBER...
YOU ARE NEVER TOO OLD TO PLAY!

Youth Basketball League
1st-2nd Grade Division
3rd-4th Grade Division
5th-6th Grade Division
Open to youth in 1st through 6th grades. Practice begins in December with league play on Saturdays in January & February.
Cost $35.00

Applications available at:
www.ci.anderson.ca.us (beginning in Sept.)
Call 378-6656

Football Camp
July 8th-10th  6:00-8:00pm
Anderson High School
2nd-8th Grades
Learn the basics and get ready for the season!
Sponsored by AHS Football Team
Cost $20

Basketball Camp
July 18th-20th Thurs.-Fri. 5:30-7:00pm Sat. 8:00am-Noon
Learn basic skill, teamwork and have fun with former Anderson High Players. 2nd –6th Grades
Cost $35.00  Sponsored by Anderson Parks & Rec

Dance Camp
August 5th-8th at Anderson High School
PAC  Cost $35.00
4-8 Grades 5:00-7:00pm
9-12 Grades 7:00-9:00pm
Taught by Susan Romero and Ronni Grandell
Great for beginners or returning students!
Sponsored by AUSHD & Anderson Parks & Rec

All camps are sponsored by City of Anderson Community Services. Please register at least one week in advance of the start of camps. 378-6656

SNAP
Special Needs All Play
Basketball
Open to youth 4-18
Season runs same time as Youth Basketball League. Scholarships available, all welcome to come out and play. For more information contact Anderson Parks & Recreation or Team Mom Cathy Ireland, 917-2540.

Softball Leagues
Starts first of June
Call for tournament dates!

Women’s and Co-Ed Leagues
Shawna .........................227-1225
Jennifer .......................515-6161

Senior League and Men’s
Randy .........................547-6311

SKILLS  TEAMWORK  FUN
For Fun & Health

WALK WITH EASE
a program for better living

Experience the
Walk With Ease Program
Arthritis Foundation Certified.
Doctor Recommended.

The Arthritis Foundation Walk With Ease Program is an exercise program that can reduce pain and improve overall health. If you can be on your feet for 10 minutes without increased pain, you can have success with Walk With Ease.

BENEFITS TO YOU
Walk with Ease will help you:
• Motivate yourself to get in great shape
• Walk safely and comfortably
• Improve your flexibility, strength and stamina
• Reduce pain and feel great

Classes are one-hour each. Three times per week for six weeks

Cost $10/Bring a Buddy 2 for $15   Incentives
Class Dates & Times
Monday, Tuesday & Thursday Starting April 29th
1:00-2:00pm at the Scout Hall in Anderson River Park
6:30-7:30pm at Arts & Crafts Rm, Anderson City Hall

Space is Limited.

Day of Play
June 1st, 2013
10am to Noon
Moose Grove
Anderson River Park
Bring your family for a free day of play in the park.

Questions, call Anderson Parks & Rec
378-6656
City of Anderson April Clean Up
A Cleaner Anderson One Neighborhood At A Time
All are invited this year to participate in a community clean up of,
Anderson River Park on Friday, April 26th
Meet at Shasta Wildlife Parking Lot at 8am
Bring gloves, we will provide trash bags and directions.

April Clean Up Day
SHASTA DISTRICT FAIRGROUNDS
Saturday, April 27th, 8am-Noon

City of Anderson and Shasta County Animal Regulations
Annual Rabies Vaccination & License Clinic
Gazebo at Anderson River Park
Tuesday, May 23rd, 6:00-7:00pm
Any questions, please call the Animal Services Unit of the Anderson Police Department at 378-6624

Escape Planning
Plan Ahead! If a fire breaks out in your home, you may have only a few minutes to get out safely once the smoke alarm sounds. Everyone needs to know what to do and where to go if there is a fire.

SAFETY TIPS
1. Make a home escape plan. Draw a map of your home showing all doors and windows. Discuss the plan with everyone in your home.
2. Know at least two ways out of every room, if possible. Make sure all doors and windows lead outside and open easily.
3. Have an outside meeting place (like a tree, light pole or mailbox) safe from the home where everyone should meet.
4. Practice your home fire drill at night and during the day with everyone in your home, twice a year.
5. Practice using different ways out.
6. Teach children how to escape on their own if they can't help them.
7. Close doors behind you as you leave.

IF THE ALARM SOUNDS...
1. If the smoke alarm sounds, get out and stay out. Never go back inside for people or pets.
2. If you have to escape through smoke, get low and go under the smoke to your way out.
3. Call the fire department from outside your home.

FACTS
1. According to an NFPA survey, only one of every two American households have actually developed and practiced a home fire escape plan.
2. While 79% of Americans have an escape plan in case of a fire, only 47% of those have practiced it.
3. One-third of American households who made an escape plan said they would have at least 6 minutes before a fire in their home would become life-threatening. The time available is often less. And only 8% said their first thought on hearing a smoke alarm would be to get out.

Your source for safety information is www.nfpa.org/education
NFPA 5. Public Education Division • 1 Batterymarch Park, Quincy, MA  02169

SHASTA DISTRICT FAIR
Saturday, April 27th, 8am-Noon
**Community Events**

**SONS OF ITALY**
**Paesano Days**
Friday & Saturday
August 2nd & 3rd
Anderson River Park
Family Festivities
Free to the public
Italian Celebration,
Crafts, Food
Entertainment,
Bocci Ball Tournament
For more info call, 243-4127

**Shasta District**
**Fairgrounds**
378-6789
www.shastadistrictfair.com
Join us for the Fair June 12th-15th

**Shasta Speedway**
shastaspeedway.com

**Anderson**
**Chamber of Commerce**
365-8095/andersonchamber.net
April 25th
Art in the Park at
Veterans Walk of Honor

May 3rd & 4th
**Veterans Walk of Honor Yard Sale**
Shasta Outlets

July 3rd
**Anderson Explodes**
Shasta District Fairgrounds
Anderson Explodes Fundraisers
Win $5,000-Get your tickets now to help support the fireworks.
Limited # of tickets. Drawing May 3rd.

August 23rd
**Chamber Golf Tournament/Gold Hills**

October 3rd
**State of the City**

**ANDERSON VOLUNTEER FIREFIGHTERS**
**Annual**
**Tri-Tip BBQ & Family Fun Night**
Saturday June 1, 2013
Anderson River Park
Menu: Tri-Tip, Beans, Salad,
Corn on the Cob & Bread
Kids Games, Big Spin,
Silent Auction, Door Prizes,
& Raffles
BBQ begins at 4:00pm
Raffles at 6:00pm
Tickets: Adults $10 pre-sale, $12 at the gate
Children (12 & under) $5 pre-sale, $6 at the gate
Advance Ticket Sales:
Any Anderson Firefighter
For information call 378-6699

Come and Have Fun With Us!

**Anderson Volunteer Firefighters**
**Annual Tri-Tip BBQ & Family Fun Night**
Saturday June 1, 2013
Anderson River Park
Menu: Tri-Tip, Beans, Salad,
Corn on the Cob & Bread
Kids Games, Big Spin,
Silent Auction, Door Prizes,
& Raffles
BBQ begins at 4:00pm
Raffles at 6:00pm
Tickets: Adults $10 pre-sale, $12 at the gate
Children (12 & under) $5 pre-sale, $6 at the gate
Advance Ticket Sales:
Any Anderson Firefighter
For information call 378-6699

Come and Have Fun With Us!
Scholarships available thanks to our advertisers!

ACCA
Anderson Cottonwood Christian Assistance
An Emergency Food Program
Open Tuesdays & Fridays
10am-1:45pm
Resources
Classes: Budgeting, Nutrition & Jobs for Life
Donations of fresh vegetables, fruit, canned goods, etc all greatly appreciated.
Grow, Plant, Help at the Community Garden!
2979 E. Center St., Anderson
365-4220

Shasta Head Start
CHILD DEVELOPMENT, INC.
Offering child development and school readiness programs for infants, toddlers and preschoolers in your area.

Anderson
Cottonwood
Happy Valley

APPLY NOW for the Fall 2013 school year.
Contact Information:
Phone 241-1036
(Administrative Office)
www.shastaheadstart.org

24 Hour Emergency Service Available

CLEANRITE
Carpet, Rugs & Upholstery
Wood, Stone and Tile Care
RVs, Trucks, Autos & Boats
Restoration & Reconstruction
Emergency Board-up
Roof Tarp-off
Wind, Water, Fire & Mold Damage
Residential and Commercial

BUILDRITE
WIND • WATER • FIRE • 24 HOURS

Doing it Right for Over 50 Years

(530) 246-4886
www.cleanrite-buildrite.com

Your advertising helps cover the cost of this publication as well as providing scholarships to youth in need. Thank you to those who give.
As the City of Anderson Community Activity Guide is published once a year, please mark your calendars or watch for these upcoming events and activities.

January  
Sign ups for Little League and Soccer

March  
Last Wednesday of the month Anderson’s Lean & Green Walk

April  
Jr. Cub Registration for Football & Cheerleading  
Easter Fun Day and Family Fun Fest/Kids Fishing Day

June  
Summer Programs Start  
Summer Serenade

September  
Youth Basketball Sign Ups Begin

November  
Annual Tree Lighting (Day after Thanksgiving)

December  
Holiday Carnival
Community Services

ANDERSON FAMILY CENTER
SHASTA COMMUNITY HEALTH CENTER

Well Baby Exams, Immunizations,
Sick Infant/Children,
Women’s Health Service, Dental Care,
Regular Follow-Up Patients.
Call 378-0486 for an appointment.
Silver St., Anderson

SHASTA COUNTY
HEALTH & HUMAN SERVICES AGENCY

- Adult Protective Services (APS)
- Breastfeeding Support Services
- Child and adult immunizations
- Eligibility of social services
- Mental health access line (225-5252)
- Order birth and death certificates
- Public Health nursing services
- Tuberculosis skin testing (by appt.)
- Water testing kids
- WIC (Women, Infants and Children Supplemental Nutrition Program)

Southwest Regional Office
2889 E. Center St., Anderson
229-8200

Office Hours
Monday-Friday
8am-Noon, 1:00-5:00pm

Immunizations
2nd & 4th Tuesdays
1:00-4:00pm

Community Health Advocates are here to help!

- CalFresh (formerly Food Stamps
- Medi-Cal/CMSP, Healthy Families and more.
- Referrals to community resources, for help with utilities, housing transportation, jobs and more.

Espanol 245-6458 or Mien 245-6854

www.shastahhsa.net

The City of Anderson is proud to partner with Healthy Shasta in making...
The Healthy Choice the Easy Choice!
Visit their website for great places to walk and bike,
many right here in our community.
http://healthyshasta.org
Community Services

Get Involved in YOUR Community

ANDERSON PARTNERSHIP FOR HEALTHY CHILDREN
378-6060

Working together to make a healthier community.

Call for information on partnering with other individuals and service organizations in our community. So much more can be accomplished when we all work together. Meet 1st Tuesday of every month 1:00pm at the Teen Center.

Happy Valley Farm Trail Maps
http://www.clearcreekcsd.com/farm.html

Happy Valley Strawberry Festival
Saturday, May 25, 9-4 at Happy Valley Elementary

Anderson Teen Center
2889 East Center St., Anderson, 365-9021

What happens at the Teen Center?
Dance, band and open mic nights, college and job prep, debate, homework help, Real World Workshops, movie nights, arts/crafts, cooking, pool, video games, theatre group, leadership, community service, Girls’ Circles, Boys’ Councils, basketball, foosball, and more!

Come Check Us Out

Annual Michele Erickson’s Dream for Youth Fundraiser
January 2014
Your support is needed year ‘round...a little goes a long way!
Please call 378-6060 for more information.

Activities, Events, Rentals
COTTONWOOD COMMUNITY CENTER
347-1230

Activities, Events, Rentals
HAPPY VALLEY COMMUNITY CENTER
357-5449
Rental Facilities

The Anderson Community Services Parks & Recreation Department has several recreational rooms and facilities that are available to rent for parties, reunions, receptions and picnics for all occasions.

Alcoholic beverages are allowed at these facilities. Be responsible.

Glass bottles/containers are not allowed at the park.

Due to new insurance policies dunk tanks, bounce houses, trampolines or play equipment that would allow bouncing will not be permitted at any city facility.

Please clean up after your event.

Barbeque Areas at Anderson River Park

BBQ #1, located across from river, large BBQ and 9 tables .........................$75/Day
BBQ #2, located south of BBQ 1, large BBQ and 2 tables ..........................$50/Day
KC Grove #1, located near bandshell, BBQ and 5 tables ..........................$50/Day
KC Grove #2, overlooking Kiddieland, BBQ and 4 tables ..........................$50/Day
Moose Grove, across parking lot of Scout Hall, BBQ and 3 tables ...............$50/Day
Gazebo, covered facility, large BBQ and 3 large tables .............................$75/Day
Cottonwood Grove, covered facility, large BBQ, 6 tables ..........................$75/Day
Riverview, located across from river, large BBQ, 4 tables ..........................$50/Day

Other Park Facilities

Scout Hall .....................................................................................................$250/Day & $350 Deposit
Approx. 60 chairs, 9 tables, 93 capacity, kitchen
Bandshell, must also rent KC 1 & 2 depending on size of event ......................$150/Day
Softball Fields Men’s & Women’s Field ......................................................$75/Day & $100 Deposit
Soccer Fields Available ..............................................................................$75/Day & $100 Deposit

City Hall Meeting Rooms

Community Center, 3600 sq ft., 252 occupancy,
Approx. 30 tables, 190 chairs, kitchen ......................................................$300/Day & $500 Deposit
Arts & Crafts Room, 40 Chairs, 15 tables .................................................$30/3 Hrs. & $75 Deposit

Anderson Teen Center

THIS IS A NON-SMOKING ALCOHOL FREE FACILITY
Plaza/Restrooms .........................................................................................$150/Day & $300 Deposit
Plaza/Restrooms/Studio & Kitchen ..........................................................$300/Day & 500 Deposit
Locations at a Glance

Anderson River Park

BBQ #1  Gazebo  BBQ #2  Riverview

Cottonwood Grove  KC #1  KC #2  Bandshell

Moose Grove  Scout Hall  Scout Hall  Softball Fields

Anderson City Hall Facilities

Community Center  Center Kitchen  Arts & Crafts Room

Anderson Teen Center
Enjoy a Smoke-free Anderson

Sporting Events
Volonte Park
Veterans Walk of Honor
Mosquito Serenade
Community Events

www.ci.anderson.ca.us

Funded by CDPH under contract #10-45